

## **AGENDA**

### **ACTON COMMUNITY PRESERVATION COMMITTEE**

**SEPTEMBER 8, 2005  
(Town Hall Room 204)**

**7:30 – 7:45**

- **APPROVE MINUTES OF AUGUST 24, 2005**

**7:45 – 8:00**

- **MEMBERSHIP UPDATE (Walter)**
  - a. **Historical Commission representative**
  - b. **Associate member**
- **T.J. O'GRADY BUDGET UPDATE (Walter)**

**8:00 – 9:00**

- **PUBLIC HEARING**
  - a. **2006 Plan Overview**
  - b. **Public Comment:**
    - i. **General & Procedural Questions**
    - ii. **Open Space & Recreation**
    - iii. **Community Housing**
    - iv. **Historic Resources**
- **VOTE THE 2006 PLAN**

**9:00 – 9:15**

- **NEW BUSINESS**
  - a. **Sep. 22 and Oct. 6 meeting agendas, notices**

**9:15**

- **ADJOURN**